

MEMORANDUM

Amended

Agenda Item No. 9(A)(4)

TO: Hon. Chairperson and Members
Board of County Commissioners

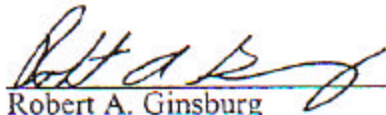
DATE: May 21, 2002

FROM: Robert A. Ginsburg
County Attorney

SUBJECT: Resolution creating and
establishing the Cutler Ridge
Municipal Advisory Committee

R#546-02

The accompanying resolution was prepared and placed on the agenda at the request of Commissioner Katy Sorenson.


Robert A. Ginsburg
County Attorney

RAG/bw


ATTACHMENT A



MEMORANDUM

TO: Honorable Chairperson and Members
Board of County Commissioners

DATE: May 21, 2002

FROM: 
Robert A. Ginsburg
County Attorney

Amended
SUBJECT: Agenda Item No. 9(A)(4)

Please note any items checked.

- ☐ "4-Day Rule" (Applicable if raised)
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Statement of private business sector impact required
- ☐ Bid waiver requiring County Manager's written recommendation
- ☐ Ordinance creating a new board requires detailed County Manager's report for public hearing
- ☐ "Sunset" provision required
- ☐ Legislative findings necessary

Approved _____ Mayor

Veto _____

Override _____

Amended

Agenda Item No. 9(A)(4)

5-21-02

OFFICIAL FILE COPY
CLERK OF THE BOARD
OF COUNTY COMMISSIONERS
DADE COUNTY, FLORIDA

RESOLUTION NO. 546-02

RESOLUTION CREATING AND ESTABLISHING THE
CUTLER RIDGE MUNICIPAL ADVISORY COMMITTEE;
DIRECTING COUNTY STAFF TO PREPARE A STUDY OF
THE POSSIBLE CREATION OF A NEW MUNICIPALITY IN
THE AREA OF CUTLER RIDGE

WHEREAS, a group of residents in the area of Cutler Ridge has expressed an interest in creating a new municipality; and

WHEREAS, such residents recognize the serious implications of creating a new municipality both for the residents of the proposed municipality and for the remaining residents of the unincorporated area and therefore desire to work with County Staff to address these implications; and

WHEREAS, this Board desires to determine whether to proceed with the incorporation process,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA:

Section 1. The proposed incorporation of Cutler Ridge includes the following generally described area:

North:	S.W. 184 Street from the Florida Turnpike to Biscayne Bay
East:	Biscayne Bay
South:	S.W. 216 Street east to Old Cutler Road; Old Cutler Road south to S.W. 224 Street; S.W. 224 Street east to Biscayne Bay
West:	Florida Turnpike to U.S. 1; U.S. 1 south to Allapatah Road (S.W. 112 Avenue); Allapatah Road south to S.W. 116 Street

It is provided, however, that the area set forth above shall not include those areas within Commission District 9.

Section 2. The Cutler Ridge Municipal Advisory Committee is hereby created and established. The following electors and residents of Cutler Ridge described in Section 1 of this resolution are hereby appointed as members of the committee:

Rosa Alvarez
Marlayne Behenna
Paul Czekanski
Ed Mac Dougall
Thomas Martin
Jaime Reyes
Alfonsina Sergio

The members of the Committee shall select such other officers from the membership thereof as may be deemed necessary or desirable. The appointments herein shall become effective immediately upon each member filing with the Clerk of the County Commission his or her acceptance of such appointment and oath of office.

Section 3. The Committee shall conduct no less than two duly advertised public hearings at which citizens residing in the area shall have the opportunity to express their views and concerns regarding the proposed incorporation of Cutler Ridge.

Section 4. Prior to the first public hearing, the Committee shall meet with County staff and review concerns that have been raised by both members of the County Commission and the County staff, shall have reviewed the tape of the County Commission Workshop on Incorporation held on January 14, 1999, and shall be familiar with written materials concerning incorporation presented to the Board of County Commissioners at that time and at any subsequent meeting or workshop.

Section 5. Prior to the first public hearing, County staff from the Manager's Office, the Department of Planning and Zoning and the Office of Management and Budget shall prepare a report concerning the proposed incorporation according to the procedures and guidelines contained in Section 20-22(A) and (B) and Section 20-23(B) of the Code of Miami-Dade County and shall prepare a study to be reviewed by the Committee and presented at the public hearings.

Section 6. Prior to one year from the adoption of this resolution, the Committee shall prepare and submit an advisory report which shall address the results of the study prepared by County staff and the incorporation concerns of both members of the Board of County Commissioners and of the County Staff and the manner in which those concerns may be alleviated in the event Cutler Ridge is incorporated as a new municipality. The Committee's responsibilities shall terminate upon the submission of its report.

The foregoing resolution was sponsored by Commissioner Katy Sorenson and offered by Commissioner **Jimmy L. Morales**, who moved its adoption. The motion was seconded by Commissioner **Gwen Margolis** and upon being put to a vote, the vote was as follows:

Bruno A. Barreiro	aye	Jose "Pepe" Cancio, Sr.	absent
Dr. Barbara Carey-Shuler	aye	Betty T. Ferguson	aye
Gwen Margolis	aye	Joe A. Martinez	aye
Jimmy L. Morales	aye	Dennis C. Moss	aye
Dorrian D. Rolle	aye	Natacha Seijas	aye
Katy Sorenson	aye	Rebeca Sosa	aye
		Sen. Javier D. Souto	absent

The Chairperson thereupon declared the resolution duly passed and adopted this 21st day of May, 2002. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.



MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: **KAY SULLIVAN**
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

A handwritten signature in blue ink, appearing to read "CHC", is written over a horizontal line.

Craig H. Collier